

**OFFICE OF THE SHERIFF
Contra Costa County**

50 Glacier Drive
Martinez, CA 94553
(925) 646-4461

WARREN E. RUPF
Sheriff - Coroner
Ronald D. Jarrell
Undersheriff

AUTHORIZATION TO RELEASE INFORMATION

As an applicant for a position as a Volunteer Member with the Office of the Sheriff, Contra Costa County, I am required to furnish information for use in determining my qualifications. In this connection, I authorize release of any and all information you may have concerning me, including but not limited to, information of a confidential or privileged nature, or any data or materials which have been sealed or agreed to be withheld pursuant to any prior agreement or court proceeding involving disciplinary matters.

I understand that I will not receive the contents of confidential reports received and understand that these reports are privileged.

I hereby release, discharge, and exonerate the agencies, their agents and representatives, and any person furnishing information, from any and all liability of every nature and kind arising out of the furnishing and inspection of such documents, records and other information, and this release shall be binding on my legal representatives, heirs and assigns.

This release will expire 180 days after the date signed.

Full Name: _____
(Signature to be witnessed by Department Personnel)

Full Name: _____
(Print Name)

Date: _____ Social Security No. _____

Witness: _____